

Board of County Commissioners Agenda Request



Requested Meeting Date:

Title of Item:

| REGULAR AGENDA | Action Requested: | | Direction Requested | | |
|---|--|-----------------|---|--|--|
| CONSENT AGENDA | Approve/Deny | Motion | Discussion Item | | |
| INFORMATION ONLY | Adopt Resolution (attach draft) *provide copy of h | | aft) Hold Public Hearing* e copy of hearing notice that was published | | |
| Submitted by: | | | Department: | | |
| Presenter (Name and Title): | | | Estimated Time Needed: | | |
| Summary of Issue: | | | | | |
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| Alternatives Outions Effects | n OthorolCommonte | - | | | |
| Alternatives, Options, Effects on Others/Comments: | | | | | |
| | | | | | |
| Recommended Action/Motion: | | | | | |
| | | | | | |
| Einanaial Impact | | | | | |
| Financial Impact: Is there a cost associated with this request? Yes | | | No | | |
| What is the total cost, with tax and Is this budgeted? Yes | a snipping? \$ No | Please Explain: | | | |
| | | | | | |
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CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED January 24, 2023

By Commissioner: xxx 20230103-xxx

Award Contract 20231

| WHEREAS, Contract No. 20 | 231 is for construction of S.P | . 001-611-003, and |
|---|--|--|
| WHEREAS , sealed bids wer six bids received, and | | :00 p.m. on Tuesday, January 17, 2023 with a total |
| WHEREAS, | was the lowest res | sponsible bidder in the amount of \$ |
| NOW THEREFORE, BE IT | RESOLVED, that | be awarded Contract 20231. |
| are hereby authorized | | e Aitkin County Board and the Aitkin County Auditor contract on behalf of Aitkin County with said low nents. |
| Commissioner xxx moved the a | doption of the resolution and it v | vas declared adopted upon the following vote |
| FIVE MEMBERS PRESENT | | All Members Voting Yes |
| STATE OF MINNESOTA} COUNTY OF AITKIN} | | |
| | n Office of Aitkin County in Aitkin, M | nereby certify that I have compared the foregoing with the origin linnesota as stated in the minutes of the proceedings of said d correct copy of the whole thereof. |
| Witness my hand and seal this 24 th d | ay of January 2023 | |
| County Administrator | | |